

Vedic Mathematics, Science & Technology

FOUNDATION COURSE



Week – 12 Self referral formats

Introductory

1. NVF (Transcendence) = NVF (Self referral)
2. Pair of solid dimensions synthesise value 5 / Transcendental domain (5-space)
3. NVF (Self referral) = NVF (Follow new)
4. NVF (New) = NVF (Five) = NVF (Nine)
5. NVF (Self referral formats) = 217 = NVF (Manifesting Discipline)
6. NVF (Self referral format) = 198 = NVF (transcend Discipline)

Week – 12 Self referral formats

Chase step 34	Pair of faces of surface
Chase step 35	Pair of hemispheres of sphere
Chase step 36	Human mind, earth and sun

Chase step 34 Pair of faces of surface

1. NVF (Volume) = NVF (Space, Space)
2. A surface within space / 3-space / 4-space, has a pair of faces of a surface within a space, as domain fold, shall be manifesting a pair of orientations for them.
3. The neutralized state of surface in between the pair of faces of a surface, as such shall be making it of a zero volume.
4. One may have a pause here and permit the transcending mind to glimpse the phenomenon of a pair of triples (-1, 0, +1) and (-2, 0, +2) and the same shall be focusing upon the transition from working with unit 1 as 1 to the unit '2 as 1', and in the reverse order the transition would be from the unit to 2 as 1 to 1 as 1.
5. Further it also would be blissful to take note that triple (-2, 0, +2) takes us from 2-space to 0-space as its dimension and further from 0-space to -2 space as dimension of dimension of 2-space
6. The other way round it would be the transcendence phenomenon which takes from -2 space as dimension of dimension to 0-space as dimension of dimension of 2-space,
7. One may have a pause here and take note that the triple (-2, 0, 2) takes us to the Transcendental range (-2, -1, 0, 1, 2).

8. Still further it would be relevant to note that 2-space plays the role of dimension of 4-space while -2 space accepts -4 space with a role of its dimension
9. One may have a pause here and permit the transcending mind to glimpse and to be face to face with this manifestation format for transcendence by a shift from unit 1 as 1 to simultaneous availability of the pair of units namely 2 as 1 and 1 as 2.

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Chase step 35 Pair of hemispheres of sphere

1. The permissibility for the split of a three dimensional frame into a pair of three dimensional frames of half dimensions of opposite orientations manifests split for the sphere into a pair of hemispheres of opposite orientations.
2. The split of a three dimensional frame into a pair of three dimensional frames of half dimensions is there because of the origin being a seat of spatial order 4-space.
3. One may have a pause here and take note that the 4-space / artifice 4 is of a unique format and features:
 $4 = 2 + 2 = 2 \times 2 = (-2) \times (-2)$
 $0 = 0 + 0 = 0 \times 0 = (-0) \times (-0)$
4. These features neutralized orientation by super impositions not only at spatial dimensional order but also at zero dimension of dimension order.
5. Further as that 4-space plays the role of dimension of 6-space / creator's space (4-space) plays the role of dimension of self referral space (6-space) / Sun with NVF (Sun) = $54 = 6 \times 9$ which is parallel to the format and feature of 9-space origin source reservoir value flowing through self referral (6-space) as dimensional order.
6. It will help us comprehend, appreciate and to imbibe and to have insight about the placement values for northern and southern hemispheres being 17 and 19 respectively with value 18 for its middle.
7. Here it would be relevant to note that this organization of artifice $54 = 17 + 18 + 19$ organization for $18 = 3 + 4 + 5 + 6$ which is parallel to format and features of four fold manifestation layers (3, 4, 5, 6) of hyper cube 5 and still further the synthesis value for pair of solid dimensions $(3, 3) = 5$ / Transcendental domain, will help us comprehend the systems foundation and foundation processes of Vedic mathematics, Science & Technology, as that:
 - i. TCV (साम)= 15
 - ii. TCV (राम) = 15
 - iii. TCV (ॐ) = 16
 - iv. TCV (नाद) = 17
 - v. TCV (ध्रुव) = 17

- vi. TCV (अथर्व) = 17
- vii. TCV (ज्योति) = 18
- viii. TCV (कृष्ण) = 19
- ix. TCV (वेद) = 20
- x. TCV (देव) = 20
- xi. TCV (पवित्र) = 21

and further the unity state range (15, 16, 17, 18, 19, 20, 21) coordinating quadruple artifices (15, 17, 19, 21) and triple artifices (16, 18, 20) of Transcendence format and features, deserves to be chased.

8. It would be blissful to permit the transcending mind through different Sanskrit formulations of TCV values of this unity range (15, 16, 17, 18, 19, 20, 21) and to have insight about its pure and applied values role.
9. Illustratively the following TCV equations may help add to our insight.
10. TCV (साम) = 15 and that there are 17 (साम)
11. TCV (कृष्ण) = 19 and Lord Krishan enlightens in Shrimad Bhagwad Geeta as that He is Samved amongst Vedas.
12. Lord Shiv accepts (राम) as his lord and Lord Ram accept Lord Shiv as his Lord.
13. One may have a pause here and permit the transcending mind to glimpse and to be face to face with TCV (राम) = 15 which is parallel to the dimensional order of 5-space.
14. Still further TCV (Shiv) = 12 and the Transcendental boundary of 6-space is of 12 components.
15. It would be blissful to note that Lord Shiv with the grace of Lord Ram accepts dimensional order for Transcendental domains.
16. Still further Lord Ram with the grace of Lord Shiv accepts Transcendental boundary.
17. The placement value for the middle of pair of hemisphere as 18, which is parallel to the format and features of summation value of four folds of hyper cube 5.
18. 6-space in the role of origin fold of hyper cube 5 and Transcendental split for the boundary of self referral domain (6-space) is the phenomenon which deserves to be chased.
19. TCV (ज्योति) = 18 = 3 + 4 + 5 + 6, parallel to format and features of hyper cube 5 with 6-space in the role of origin and (6, 7, 8, 9) leading to 9-space as origin with 6-space in the role of dimension shall be helping us comprehend, appreciate and to imbibe and to have insight about Divya Ganga flow of four fold artifices (9, 7, 3, 1) coordination through sole syllable (ॐ) with TCV (ॐ) = 16 and Transcendence range (16, 17, 18, 19, 20) and the middle value 18 of this transcendence range as hyper cube 5 and middle value of paired pairs (9, 7) and (3, 1) as '5' shall be attaining purification of impurities of hyper cube format.

1. The organization format of sphere as a pair of hemispheres with Divya Ganga flow at the middle, is the organization format of systems foundation and also of foundation systems and systems processes as well as of processes systems of Discipline of Vedic mathematics, Science & Technology which would be equally application for the organization formats of (i) Human mind (ii) Earth.
2. It would be a very blissful exercise to permit the transcending mind to chase organization formats of i. Human mind ii, Earth and iii. Sun
3. It shall be bringing us face to face with the phenomenon of transcendence being of the values of format and features of phenomenon of self referral.
4. Further it shall be bringing us face to face with phenomenon of purification of impurities of the format of hyper cube attainable as a Divya Ganga flow from the artifices of sole syllable (ॐ) with TCV value 16
5. It shall be leading us face to face with the quadruple artifices (16, 18, 20, 22)
6. It would be blissful to chase 16 as 4×4 , 18 as $3+4+5 +6$, 20 as $9 +7 + 3 + 1$ and 22 as $11 + 11$ as well as $4 + 5 + 6 + 7$.

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